

**SISSETON-WAHPETON OYATE  
OF THE LAKE TRAVERSE RESERVATION**

**CHAPTER 2**

**ENROLLMENT ORDINANCE**

**TITLE 1  
GENERAL PROVISIONS**

**02-01-01 Title.**

This Ordinance shall be known and cited as the Sisseton-Wahpeton Oyate Enrollment Ordinance.

**02-01-02 Constitutional and Inherent Authority.**

This Ordinance is adopted under the authority of Article VII, §§ (d), (g), (i), (k), and (l) of the Revised Constitution and By-Laws of the Sisseton Wahpeton Oyate of the Lake Traverse Reservation and the Tribe's inherent sovereign authority.

**02-01-03 Findings.**

The Tribal Council finds that there is no resource more vital to the Sisseton-Wahpeton Oyate than Tribal members. One of the most essential aspects of tribal sovereignty and the Tribe's existence as an independent sovereign is its power to determine its own membership.

**02-01-04 Purpose.**

The purpose of this Ordinance is to provide clear procedures and standards applicable to Tribal membership.

- A. To establish a Tribal Enrollment office to maintain the Tribal membership roll.
- B. To implement the Constitution's membership provisions, including disenrollment due to dual enrollment.
- C. To establish a Tribal Enrollment Committee to hear appeals from a denial of enrollment and from a decision dis-enrolling a Tribal member due to dual enrollment.
- D. To provide a fair and uniform process for applications, decision making, and appeals.

**02-01-05 Applicability.**

This Ordinance shall apply to applicants seeking membership, enrolled Tribal members, the Enrollment Office, and the Enrollment Committee.

**02-01-06 Sovereign Immunity.**

As an exercise of its inherent sovereign authority, the Sisseton-Wahpeton Oyate expressly confers its sovereign immunity on its Enrollment Committee. As an arm and instrumentality of the Sisseton-Wahpeton Oyate, the Enrollment Committee shall be immune from suit. The officers, agents, and employees while acting within the scope of their authority on behalf of the Enrollment Committee and Enrollment Office shall be immune from suit and are not subject to personal liability. Nothing in this Ordinance shall be construed to be a waiver of the Tribe's sovereign immunity from suit.

**02-01-07 Severability.**

Should any provision set forth in this Ordinance, or application of this Ordinance to any person or circumstance, be held invalid by the Sisseton-Wahpeton Oyate Tribal Court, such a determination shall not affect, impair, or invalidate the remainder of the provisions, or the application of the remaining provisions to another person or circumstance.

**02-01-08 Effective Date.**

This Enrollment Ordinance shall be effective on the date of formal approval and adoption by the Tribal Council.

**02-01-09 Computing Time.**

The following rules apply in computing any time period specified in this Ordinance when the period is stated in days or a longer unit of time. Exclude the day of the event that triggers or starts the period, count every day, including intermediate Saturdays, Sundays, and legal holidays, and include the last day of the period. If the last day is a Saturday, Sunday, or legal holiday, the period continues to run until the end of the next day that is not a Saturday, Sunday, or legal holiday.

**TITLE 2  
DEFINITIONS**

**02-02-01 Definitions.**

- A. "Adult" shall mean a person who is 18 years of age or older.
- B. "Applicant" shall mean a person who has submitted an application for enrollment with the Sisseton-Wahpeton Oyate pursuant to this Ordinance.
- C. "Base Roll" shall mean the official census roll of the Sisseton-Wahpeton Oyate as of January 1, 1940, as stated in Article II, Section 1(a) of the Revised Constitution and By-Laws of the Sisseton-Wahpeton Oyate.
- D. "Certified Birth Certificate" shall mean a formal document that records a person's birthdate, birthplace, and parentage, which is authenticated and attested to as being true. A certified copy of a birth certificate meets this definition.
- E. "Degree of Indian Blood" or "Indian Blood" shall mean the degree of blood provided in Article II, Section 1 of the Revised Constitution and By-Laws of the Sisseton-Wahpeton Oyate. Proof of Indian Blood may be established by a certificate degree of Indian blood from the Bureau of Indian Affairs or a federally recognized Indian tribe.

- F. "Disenrollment" shall mean the removal of a Tribal member from the Tribal Roll of the Sisseton-Wahpeton Oyate because of dual enrollment, pursuant to Article II, Section 2 of the Revised Constitution and By-Laws of the Sisseton-Wahpeton Oyate, which is formally memorialized in a Tribal Council Enrollment Resolution.
- G. "Dual Enrollment" or "Dually Enrolled" shall mean a person who maintains enrollment in the Sisseton-Wahpeton Oyate while at the same time maintains enrollment in another Indian tribe.
- H. "Eligible" shall mean a person who is not currently enrolled in the Sisseton-Wahpeton Oyate, but demonstrates the she or he meets the membership qualifications pursuant to Article II of the Revised Constitution and By-Laws.
- I. "Enrollment Application" shall mean an official, numbered, enrollment form of the Sisseton-Wahpeton Oyate approved by the Tribal Council and maintained by the Enrollment Office.
- J. "Enrollment Clerk" or "Enrollment Officer" shall mean the official enrollment staff for the Sisseton-Wahpeton Oyate Enrollment Office.
- K. "Enrollment Committee" shall mean the Committee appointed by the Tribal Council to serve as an intermediary between the Enrollment Office and the Tribal Council and to hear appeals from a denial of enrollment and from a decision dis-enrolling a Tribal member due to dual enrollment.
- L. "Enrollment Committee Hearing" shall mean a hearing considering the denial of an applicant's enrollment or a hearing considering the dual enrollment of a Tribal member pursuant to Article II, Section 2.
- M. "Enrollment Office" shall mean the office for the Sisseton-Wahpeton Oyate that maintains the Tribal Roll and other applicable membership records for the Tribe.
- N. "Enrollment Resolution" shall mean an official resolution adopted by the Tribal Council, pursuant to the advice and recommendations provided by the Enrollment Office, for enrollment, relinquishment, or disenrollment from the Sisseton-Wahpeton Oyate. An applicant is not officially enrolled as a Tribal member and provided an enrollment number until the Enrollment Resolution is passed by the Tribal Council.
- O. "Immediate Family Member" shall mean a spouse, child, parent, sibling, grandparent, grandchild, and also includes an in-law or step relation, and a co-habitant.
- P. "Other Native American Indian blood" shall mean the degree or quantum of Indian blood from another federally recognized Indian Tribe, which is not Sisseton-Wahpeton Oyate or other Sioux Indian blood.
- Q. "Other Sioux Indian blood" shall mean the degree or quantum of Indian blood that is not Sisseton-Wahpeton Oyate, but is Indian blood from another federally recognized Sioux tribe.

- R. "Sisseton-Wahpeton Oyate blood" shall mean the degree or quantum of Indian blood from the direct lineal descendants of the Sisitunwan and Wakpetunwan bands and who were predecessors in interest to the present-day Sisseton-Wahpeton Oyate (formerly named the Sisseton-Wahpeton Sioux Tribe).
- S. "Tribal Council" shall mean the duly elected Tribal Council of the Sisseton-Wahpeton Oyate.
- T. "Tribal Member" shall mean an enrolled member of the Sisseton-Wahpeton Oyate.
- U. "Tribal Roll" shall mean the current list of enrolled Tribal members of the Sisseton-Wahpeton Oyate.

**Title 3**  
**ENROLLMENT OFFICE**

**02-03-01 Enrollment Office**

The Enrollment Office is created to serve as a governmental department for the Sisseton-Wahpeton Oyate to administer and oversee matters involving Tribal membership. It shall be the duty of the Enrollment Office to assist the Secretary to keep the Tribal Roll. The Enrollment Office shall have the following specific duties:

- A. Administer and oversee the receipt, maintenance, evaluation, and processing of enrollment applications.
- B. Add the names of newly enrolled Tribal members on the Tribal Roll.
- C. Propose changes to the Tribal Roll and presenting those changes to the Tribal Council for approval.
- D. To update and verify changes to blood degree and name changes.
- E. Draft and present draft Enrollment Resolutions to the Tribal Council.
- F. Enter a strikethrough on the Tribal Roll showing a deletion for all deceased members and entering the date of death for each deceased person.
- G. Enter a strikethrough on the Tribal Roll showing a deletion for all members relinquishing their membership with the Sisseton-Wahpeton Oyate.
- H. Enter a strikethrough on the Tribal Roll showing a deletion for all members who have been disenrolled from the Sisseton-Wahpeton Oyate.

**Title 4**  
**THE ENROLLMENT COMMITTEE**

**02-04-01 Enrollment Committee**

The Enrollment Committee is created to serve as a governmental Committee to hold hearings to review enrollment and disenrollment decisions issued by the Enrollment Office. Members of the Enrollment Committee shall take an oath of office and sign confidentiality agreement administered by the Tribal Chairman.

**02-04-02 Appointment**

The Enrollment Committee shall be comprised of 4 members; Tribal Council member, Chairperson and two Tribal members at large. The Tribal Council will appoint the two Tribal members and Chairperson of Enrollment Committee. Tribal Council shall fill any vacancy caused by death, resignation, incapacitation, or removal.

**02-04-03 Qualifications of Enrollment Committee**

The following are the minimum qualifications for Enrollment Committee member:

- A. Be an enrolled member of the Sisseton-Wahpeton Oyate;
- B. Acknowledge and be willing to serve on the Enrollment Committee as a volunteer;
- C. Be of good, moral character to ensure that all aspects of confidentiality will be maintained;
- D. Demonstrate the ability to be objective when participating in hearings;
- E. Be familiar with the Sisseton-Wahpeton Oyate Codes of Law and Tribal and Federal Court decisions regarding Tribal enrollment; and
- F. Employees in the Enrollment Office are ineligible to serve on the Enrollment Committee.

**02-04-04 Term of Office**

Enrollment Committee members shall serve a 4-year term, which is staggered to promote continuity on the Committee. Upon the expiration of each member's 4-year term, the Tribal Council may reappoint the member or appoint a new member. There are no limitations on how many terms a Committee member may serve.

**02-04-05 Removal of a Committee Member**

The Tribal Council may remove a Committee member for improper conduct, gross neglect, as defined in the Revised Constitution and By-laws and/or Breach of Confidentiality after notice and hearing by the Tribal Council.

**02-04-06 Duties of the Enrollment Committee**

The Enrollment Committee is delegated the following authority, duties, and responsibilities:

- A. Conduct a fair and impartial hearing upon the request of an applicant who has appealed a decision from the Enrollment office denying enrollment;
- B. Conduct a fair and impartial hearing upon the request of a Tribal member subject to disenrollment because of alleged dual enrollment under Article II, Section 2;
- C. Thoroughly review enrollment files and assist in the preparation of findings and conclusions following

enrollment hearings;

- D. It shall be the duty of an Enrollment Committee member to recuse themselves from Enrollment Hearings and determinations when the Enrollment Committee either has an interest in the outcome of the hearing or has an immediate family member that will be affected by outcome of the hearing. In such instances an alternate shall be utilized.

## Title 5 ENROLLMENT QUALIFICATIONS

### **02-05-01 Enrollment Qualifications.**

Qualifications for enrollment with the Sisseton-Wahpeton Oyate are established by Article II of the Revised Constitution and By-Laws of the Sisseton-Wahpeton Oyate.

### **02-05-02 Burden of Proof.**

The burden of proof shall be upon the applicant to prove by a preponderance of the evidence that the applicant meets the legal standards for membership in Article II of the Revised Constitution and By-laws and this Ordinance. An applicant's burden of proof includes the duty to provide acceptable evidence and perform the research necessary to prove membership. The burden of proof never shifts to the Enrollment Office.

### **02-05-03 Base Roll and Sisseton-Wahpeton Oyate Blood Quantum.**

The Base Roll shall be the authoritative document used to determine an applicant's Sisseton-Wahpeton Oyate blood quantum. There is a presumption, which may be rebutted by clear and convincing evidence, that the persons listed on the Base Roll possess the blood quantum identified on the roll for such person or possess 4/4 degree of Sisseton-Wahpeton Oyate blood.

### **02-05-04 Certificates of Degree of Indian Blood**

Certifications of Degree of Indian Blood ("CDIB") issued by the Bureau of Indian Affairs, the Sisseton-Wahpeton Oyate, or a federally recognized Indian tribe shall be presumed valid, which may be rebutted by clear and convincing evidence that the blood quantum identified on the CDIB is incorrect. An applicant shall be treated as possessing one-half (1/2) the Indian blood of the applicant's mother and one-half (1/2) the Indian blood of the applicant's father.

### **02-05-05 Relinquishment**

Any member may relinquish his or her membership by submitting to the Enrollment Office a completed Relinquishment Form, which is signed in the presence of a notary. A member may request that relinquishment is contingent upon her or his enrollment with another Indian tribe, which must be indicated on the Relinquishment Form. If the Enrollment Office determines that the Relinquishment Form is complete, the Form shall be submitted to Tribal Council for approval pursuant to an Enrollment Resolution. A person who relinquishes their Tribal membership, as documented by an Enrollment Resolution approved by the Tribal Council, shall not be entitled to any benefits available to Tribal members of the Sisseton-Wahpeton Oyate.

## 02-05-06 Enrollment Related Resolutions

The Tribal Council shall make decisions pertaining to enrollment, relinquishment, and disenrollment pursuant to an Enrollment Resolution, which is drafted and presented by the Enrollment Office.

### Title 6 APPLICATION FOR ENROLLMENT

#### 02-06-01 Filing the Enrollment Application

An applicant must fill out an enrollment application form, which is approved by the Tribal Council, in order to be considered for enrollment. Each application must be complete before the Enrollment Office will conduct any due diligence or take any action on the application. All completed enrollment applications shall be numbered and marked with the date the completed application was filed with the Enrollment Office. The Enrollment Office may provide procedural assistance to applicants; however, it is the sole duty of the applicant to obtain the information, records, and evidence necessary to meet the applicant's burden of proof for eligibility for membership.

#### 02-06-02 Contents of the Enrollment Application

An application may be filed for each persons seeking enrollment. The following information must be provided for an Enrollment Application to be considered complete:

- A. A certified birth certificate for the applicant;
- B. If the father is not listed on the certified birth certificate, the applicant must provide an acknowledgment of paternity. The acknowledgment of paternity is necessary to determine the correct degree of Indian blood;
- C. A copy of the applicant's Social Security Card;
- D. If only one parent or a guardian is applying for membership of a minor child, then the parent or guardian must provide a custody order demonstrating that the parent or guardian applying for membership on behalf of their minor child has been granted legal custody of the child;
- E. If the applicant is using other Indian blood to meet the required blood degree to be enrolled with the Sisseton-Wahpeton Oyate, the applicant must provide a certificate of degree of Indian blood from the Bureau of Indian Affairs or another federally recognized Indian tribe;
- F. If both biological parents are enrolled with other federally recognized Indian tribes, and the applicant is applying under an ancestor on the Base Roll, then the applicant must provide the birth certificates of both biological parents;
- G. If one or both biological parents are deceased and are not included on the applicant's certified birth certificate, then the applicant must provide either a paternity affidavit or a court order demonstrating that

one or both of the deceased parents is the parent of the applicant;

- H. The application must be signed and witnessed by a notary and attest that the information is true and correct under penalty of perjury, including a sworn statement that the applicant is not enrolled with any other Indian tribe; and
- I. An applicants may submit other certified genealogical information or other evidence to assist in processing the application.

**02-06-03 Processing the Enrollment Application Form**

The Enrollment Office shall review each application form and accompanying evidence and documents. The Enrollment Office shall return an incomplete application to the applicant within 21 days of filing and contain a written explanation why the application is incomplete. If the application is complete and the applicant is eligible, then the Enrollment Office shall provide a recommendation of enrollment, as well as the accompanying draft Enrollment Resolution, to the Tribal Council during its monthly report. If the Enrollment Office determines to deny a person's application, then the Enrollment Office shall provide the applicant with a brief written explanation stating the reason(s) for denying enrollment, and the right to an appeal to the Enrollment Committee, which shall be provided to the applicant by first class mail.

**Title 7  
DUAL ENROLLMENT**

**02-07-01 Constitutional Requirements**

Pursuant to Article II, Section 2 of the Revised Constitution and By-Laws and this ordinance, Tribal members who are enrolled in another Indian tribe are subject to disenrollment and applicants are not eligible for enrollment when the applicant is already enrolled in another Indian tribe.

**02-07-02 Relinquishment of Membership with Other Indian Tribes**

Tribal members must relinquish their membership with other Indian tribes in order to maintain their membership with the Sisseton-Wahpeton Oyate. Applicants who are eligible for membership with the Sisseton-Wahpeton Oyate but currently enrolled with another tribe must attach documentation that they have irrevocably relinquished all their rights of membership with that tribe.

**02-07-03 Notification and Procedure of Dual Enrollment Status**

Article II, Section 2 of the Revised Constitution and By-Laws provides that no Tribal member shall be dually enrolled. The following process shall be followed when the Tribe possesses information that an enrolled Tribal member may be dually enrolled:

- A. The Tribal Secretary, or the Enrollment Clerk under the Tribal Secretary's direction, shall issue an initial written statement notifying the accused Tribal member of the Tribe's knowledge of dual enrollment.
- B. The written notice shall inform the accused Tribal member of the right to relinquish from the other tribe if the dually enrolled tribal member wishes to retain enrollment with the Sisseton-Wahpeton Oyate or to



provide evidence establishing that the accused Tribal member is not enrolled with another Indian tribe. The written notice shall also inform the accused Tribal member that she or he has 30 days to file proof of relinquishment or evidence that she or he is not enrolled with another Indian tribe with the Enrollment Office.

- C. If the accused Tribal member does not file proof of relinquishing membership from the other Indian tribe or other evidence establishing that the accused Tribal member is not enrolled with another Indian tribe within 30 days, then the Tribal Secretary, or the Enrollment Clerk under the Tribal Secretary's direction, shall provide written notice to the accused Tribal member that the accused Tribal member will be removed from the Tribal Roll pursuant to an Enrollment Resolution. The notice shall also provide that the accused Tribal member has 30 days to file a written notice of appeal with the Enrollment Office requesting a hearing before the Enrollment Committee. The notice shall also inform the accused Tribal member that her or his response must contain any and all arguments and supporting evidence she or he wishes the Enrollment Office to consider and that new arguments or evidence will not be allowed on appeal to the Enrollment Committee.
- D. If the accused Tribal member fails to file a timely written notice of appeal, then the Secretary shall direct the Enrollment Office to draft an Enrollment Resolution to strike the accused Tribal member from the Tribal Roll. The Enrollment Office shall provide a recommendation of disenrollment, as well as the accompanying draft Enrollment Resolution, to the Tribal Council during its monthly report.
- E. If the accused Tribal member timely files a written notice of appeal with the Enrollment Committee, then the Enrollment Committee will schedule a hearing.

## Title 8 HEARINGS

### **02-08-01 When the Enrollment Committee Shall Hold Hearings**

The Enrollment Committee shall hold a hearing when: (1) an applicant has been rejected for enrollment and timely files a written notice of appeal; or (2) a Tribal member timely files a written notice of appeal to contest the accusation of dual enrollment. The notice of appeal shall include a copy of the decision of the Enrollment Office that is being appealed to the Enrollment Committee. The notice of appeal shall be addressed to the Enrollment Committee and filed with the Enrollment Office. Should a timely notice of appeal be filed, the Enrollment Committee shall conduct the hearing within 30 days of receipt of the written notice of request.

### **02-08-02 Waiver of Right to a Hearing**

Failure to file a written notice of appeal within 30 days shall constitute a waiver of the right to a hearing.

### **02-08-03 Notice of Hearing**

The Enrollment Committee shall provide written notice of hearing, including the date, time, and location to the applicant or accused Tribal member requesting the hearing, the Tribal Secretary, and the Enrollment Office. The notice of hearing shall be delivered by certified mail. The notice of hearing shall advise the parties of:

- A. The nature of the hearing;

- B. A copy of the file maintained by the Enrollment Office will be filed with the Enrollment Committee, which will be provided with the notice of hearing to the applicant or Tribal member at his or her own expense;
- C. The right to be present and participate in the hearing;
- D. The right to file written arguments;
- E. The right of the Enrollment Office to file written arguments;
- F. The right to present witness testimony and documentary evidence, and the right to cross-examine witnesses; and
- G. The right to be represented by counsel at his or her own expense.

#### **02-08-04      General Rules of Hearing Procedure**

The Enrollment Committee may adopt and utilize a more detailed Hearing Procedure, if approved by the Tribal Council. The following requirements are applicable to all hearings before the Enrollment Committee:

- A. Record from Enrollment Office. The Enrollment Office shall file a copy of the applicant's enrollment file or the Tribal member's dual enrollment file, as the case may be, with the Enrollment Committee and provide a copy to the applicant or accused Tribal member at his or her own expense.
- B. Control and Order of Hearing. The Chairperson shall call the hearing to order and control the proceedings. All persons involved in the hearing shall be treated fairly and impartially with a meaningful opportunity to be heard. The appealing party shall present her or his case to demonstrate eligibility for enrollment or that she or he is not dually enrolled. The Enrollment Office shall then present their response or defense to the appeal. Each party shall have an opportunity to provide rebuttal evidence or testimony.
- C. Scope. The scope of the hearing shall be limited to the issues identified in the notice of appeal that was filed by the appealing party with the Enrollment Committee.
- D. Burden of Proof and Standard of Review. The appealing party carries the burden of proof and any matter to be proven must be proven to the satisfaction of the Enrollment Committee by clear and convincing evidence.
- E. Right to Counsel. Legal counsel will not be provided but may be utilized by an appealing party at her or his expense.
- F. Recording the Hearing. The hearing shall be recorded by a reliable digital or tape recorder.
- G. Time Limit. The hearing shall be limited to 1 hour, unless the Enrollment Committee determines more time is needed. Each party shall receive equal time to present their case.

- H. Good Faith. The Committee shall encourage open and honest dialogue. When speaking, each person shall receive the respect and courtesy of all people present at the hearing.
- I. Evidence. No formal rules of evidence or procedure need to be followed. The Enrollment Committee may accept the documents, exhibits, testimony and any other evidence of either party, which is relevant to the resolution of the appeal. The Enrollment Committee may exclude only that evidence that is irrelevant and repetitious.
- J. Testimony. The parties may have witnesses testify if material to the determination of the appeal. All parties may ask questions of the witnesses who testify. The Enrollment Committee may limit repetitive or immaterial questioning and testimony. Before testifying a witness must certify aloud that she or he swears and promises to tell the truth.
- K. Contents of the Enrollment Committee's Record. All evidence accepted by the Enrollment Committee at the hearing, including the Enrollment Office's record and the recording of the hearing shall be considered a part of the Enrollment Committee's hearing record. No factual information or evidence shall be considered by the Enrollment Committee in its determination of the appeal unless it is a part of the record.

**02-08-05 Enrollment Committee Decision**

At the close of the hearing, the Enrollment Committee may take immediate action or take the matter under advisement, however, the Enrollment Committee's decision must be made in writing within 21 days of the hearing. The Enrollment Committee's decision shall include its findings of fact and conclusions of law on all material issues. A copy of the decision shall be served upon the Secretary, the Enrollment Office, and the appealing party, or the appealing party's representative in person or by certified mail.

**Title 9  
APPEAL TO TRIBAL COUNCIL**

**02-09-01 Appealing an Adverse Decision from the Enrollment Committee to the Tribal Council**

A party dissatisfied with a decision issued by the Enrollment Committee may file a notice of appeal to the Tribal Council. The notice of appeal must be filed with the Tribal Secretary's office within 7 days of receiving the Enrollment Committee's decision. Failure to timely file the written notice of appeal shall result in a waiver of the right to appeal the Enrollment Committee's decision to Tribal Council. The appealing party may submit written arguments with the notice of appeal. The Tribal Secretary will place the appeal on the Tribal Council's agenda during a regular meeting, but not to exceed 60 days from the Secretary's receipt of the notice of appeal. The Tribal Council's decision is appealable to the Tribal Court.

**WEIGHTED VOTE ON MOTION NO. 80:** 17 For: Kevin Roberts (3); Jerry Eastman (2); Marc Beaudreau (3); Edmund Johnson Jr. (2); Francis Crawford (2); Kenneth Johnson (1); Virginia Max (2); Tribal Vice-Chairman (1); Tribal Secretary (1). 0 Opposed. 0 Abstained. 0 Absent From Vote. 1 Not Voting: Tribal Chairman.

**MOTION PASSED.**

**MOTION NO. 81:** made by Jerry Eastman, second by Virginia Max, question by Edmund Johnson Jr., to authorize Christmas Bonuses in the amount of \$250 for SWO board, committee, and commission members, provided that they do not receive a bonus from another Tribal program or entity, with the Reserve account as the funding source.

**WEIGHTED VOTE ON MOTION NO. 81:** 17 For: Kevin Roberts (3); Jerry Eastman (2); Marc Beaudreau (3); Edmund Johnson Jr. (2); Francis Crawford (2); Kenneth Johnson (1); Virginia Max (2); Tribal Vice-Chairman (1); Tribal Secretary (1). 0 Opposed. 0 Abstained. 0 Absent From Vote. 1 Not Voting: Tribal Chairman.

**MOTION PASSED.**

**MOTION NO. 82:** made by Virginia Max, second by Edmund Johnson Jr., question by Jerry Eastman, to allocate \$10,050.00 to Dakota Pride Treatment Center for the annual New Year's Eve Pow-wow, with the Reserve account as the funding source, and with the condition that an expenditure report be provided to Tribal Council for review, as requested by Dakota Pride Manager Richard Bird.

**WEIGHTED VOTE ON MOTION NO. 82:** 17 For: Kevin Roberts (3); Jerry Eastman (2); Marc Beaudreau (3); Edmund Johnson Jr. (2); Francis Crawford (2); Kenneth Johnson (1); Virginia Max (2); Tribal Vice-Chairman (1); Tribal Secretary (1). 0 Opposed. 0 Abstained. 0 Absent From Vote. 1 Not Voting: Tribal Chairman.

**MOTION PASSED.**

**MOTION NO. 83:** made by Francis Crawford, second by Kenneth Johnson, question by Jerry Eastman, in resolution form, to approve and adopt the revised Chapter 2 – Enrollment Ordinance into the SWO Codes of Law, effective immediately, as presented by the Judicial Committee.

**WEIGHTED VOTE ON MOTION NO. 83:** 15 For: Kevin Roberts (3); Jerry Eastman (2); Marc Beaudreau (3); Francis Crawford (2); Kenneth Johnson (1); Virginia Max (2); Tribal Vice-Chairman (1); Tribal Secretary (1). 2 Opposed: Edmund Johnson Jr. (2). 0 Abstained. 0 Absent From Vote. 1 Not Voting: Tribal Chairman.

**MOTION PASSED.**

**Resolution No. SWO-16-129**

**MOTION NO. 84:** made by Francis Crawford, second by Jerry Eastman, question by Kevin Roberts, in resolution form, to approve and adopt Chapter 80 – Economic Development Authority Ordinance into the SWO Codes of Law, effective immediately, as presented by the Judicial Committee.

